

Summary of Membership Types and Gender by Club  
as of August, 2026

Run Date: 9/3/2026 6:45:25PM

| District      | Club Number | Club Name                    | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                              |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 A3 | 1284        | ARANSAS PASS                 | 3              | 3                  | 3                  | 0    | 8                 | 8              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 A3 | 1287        | BROWNSVILLE DOWNTOWN         | 4              | 4                  | 2                  | 2    | 12                | 19             | 1             | 1               | 0    | 0              | 0                 | 31    |
| District 2 A3 | 1288        | BROWNSVILLE NITE LIONS       | 3              | 4                  | 1                  | 3    | 4                 | 21             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 2 A3 | 1289        | BROWNSVILLE WEST BROWNSVILLE | 0              | 0                  | 0                  | 0    | 15                | 21             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 2 A3 | 1292        | CORPUS CHRISTI DOWNTOWN      | 0              | 0                  | 0                  | 0    | 5                 | 9              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 2 A3 | 1297        | DONNA                        | 3              | 3                  | 1                  | 2    | 15                | 18             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 2 A3 | 1298        | EDINBURG                     | 4              | 5                  | 5                  | 0    | 11                | 18             | 2             | 1               | 1    | 0              | 0                 | 29    |
| District 2 A3 | 1304        | HARLINGEN                    | 2              | 2                  | 2                  | 0    | 10                | 7              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 2 A3 | 1305        | HARLINGEN DAWN BREAKERS      | 3              | 3                  | 3                  | 0    | 6                 | 11             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 2 A3 | 1309        | INTERNATIONAL                | 2              | 2                  | 2                  | 0    | 8                 | 16             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 2 A3 | 1310        | KINGSVILLE                   | 6              | 6                  | 5                  | 1    | 17                | 27             | 0             | 0               | 0    | 0              | 0                 | 44    |
| District 2 A3 | 1313        | LOS FRESNOS                  | 1              | 1                  | 0                  | 1    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 2 A3 | 1315        | MC ALLEN                     | 2              | 2                  | 2                  | 0    | 8                 | 16             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 2 A3 | 1316        | MC ALLEN EVENING             | 0              | 0                  | 0                  | 0    | 1                 | 12             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 A3 | 1317        | MC ALLEN PALM CITY           | 0              | 0                  | 0                  | 0    | 3                 | 20             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 2 A3 | 1318        | MERCEDES                     | 7              | 8                  | 4                  | 4    | 15                | 17             | 0             | 0               | 0    | 0              | 0                 | 32    |
| District 2 A3 | 1319        | MISSION                      | 2              | 2                  | 2                  | 0    | 20                | 32             | 0             | 0               | 0    | 0              | 0                 | 52    |
| District 2 A3 | 1326        | PORTLAND                     | 3              | 3                  | 3                  | 0    | 11                | 9              | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 A3 | 1327        | PREMONT                      | 0              | 0                  | 0                  | 0    | 7                 | 3              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 2 A3 | 1328        | RAYMONDVILLE                 | 0              | 0                  | 0                  | 0    | 1                 | 17             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 2 A3 | 1329        | RIO GRANDE CITY              | 11             | 11                 | 11                 | 0    | 14                | 17             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 2 A3 | 1332        | ROCKPORT                     | 0              | 0                  | 0                  | 0    | 12                | 12             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 2 A3 | 1334        | SAN BENITO                   | 9              | 9                  | 8                  | 1    | 17                | 15             | 0             | 0               | 0    | 0              | 0                 | 32    |
| District 2 A3 | 1340        | SINTON                       | 1              | 2                  | 0                  | 2    | 6                 | 8              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 2 A3 | 1343        | WESLACO                      | 1              | 1                  | 1                  | 0    | 25                | 41             | 0             | 0               | 0    | 0              | 0                 | 66    |
| District 2 A3 | 1344        | WESLACO MID-VALLEY           | 0              | 0                  | 0                  | 0    | 0                 | 38             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 2 A3 | 1345        | ZAPATA                       | 0              | 0                  | 0                  | 0    | 0                 | 39             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 2 A3 | 41818       | LA FERIA                     | 0              | 0                  | 0                  | 0    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                 | 10    |

Summary of Membership Types and Gender by Club  
as of August, 2026

Run Date: 9/3/2026 6:45:25PM

| District       | Club Number | Club Name                 | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|---------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                           |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 A3  | 51076       | HARLINGEN AMIGAS          | 2              | 2                  | 0                  | 2    | 11                | 4              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 2 A3  | 53033       | PORTLAND NORTH BAY        | 3              | 5                  | 4                  | 1    | 17                | 7              | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 2 A3  | 53198       | HIDALGO                   | 2              | 2                  | 0                  | 2    | 0                 | 16             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 A3  | 56242       | BROWNSVILLE BORDER        | 0              | 0                  | 0                  | 0    | 0                 | 30             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 2 A3  | 57581       | LA JOYA                   | 1              | 1                  | 0                  | 1    | 1                 | 4              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 2 A3  | 59169       | EDINBURG EARLY RISERS     | 0              | 0                  | 0                  | 0    | 7                 | 6              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 A3  | 82734       | ALTON                     | 0              | 0                  | 0                  | 0    | 5                 | 8              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 A3  | 106809      | ROMA                      | 0              | 0                  | 0                  | 0    | 7                 | 3              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 2 A3  | 120592      | Corpus Christi Women      | 1              | 1                  | 1                  | 0    | 11                | 1              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 2 A3  | 124744      | Alamo                     | 1              | 1                  | 1                  | 0    | 8                 | 8              | 2             | 1               | 1    | 0              | 0                 | 16    |
| District 2 A3  | 126965      | San Juan Community        | 5              | 7                  | 6                  | 1    | 12                | 10             | 3             | 1               | 2    | 0              | 0                 | 22    |
| District 2 A3  | 128063      | Odem Area                 | 3              | 3                  | 1                  | 2    | 11                | 9              | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 A3  | 133549      | Pharr Centennial          | 3              | 4                  | 2                  | 2    | 6                 | 11             | 1             | 1               | 0    | 0              | 0                 | 17    |
| District 2 A3  | 140729      | Aransas County Womens     | 0              | 0                  | 0                  | 0    | 21                | 0              | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 2 A3  | 146825      | Ingleside North Bay       | 4              | 6                  | 4                  | 2    | 8                 | 7              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 2 A3  | 180254      | PSJA                      | 8              | 9                  | 8                  | 1    | 16                | 15             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 2 A3  | 182225      | Delta Area                | 1              | 1                  | 1                  | 0    | 3                 | 3              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District 2 A3  | 192028      | Corpus Christi By The Bay | 6              | 11                 | 5                  | 6    | 18                | 12             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 2 A3  | 194402      | Zapata Lady               | 0              | 0                  | 0                  | 0    | 25                | 0              | 2             | 2               | 0    | 0              | 0                 | 25    |
| Total Members: |             |                           | 107            | 124                | 88                 | 36   | 447               | 637            | 11            | 7               | 4    | 0              | 0                 | 1,084 |
| Total Clubs:   |             |                           |                |                    |                    |      | 47                |                |               |                 |      |                |                   |       |